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Hume, Holism, and Miracles - David Johnson -
2018-09-05

David Johnson seeks to overthrow one of the

widely accepted tenets of Anglo-American philosophy—that of the success of the Humean case against the rational credibility of reports of miracles. In a manner unattempted in any other single work, he meticulously examines all the main variants of Humean reasoning on the topic of miracles: Hume's own argument and its reconstructions by John Stuart Mill, J. L. Mackie, Antony Flew, Jordan Howard Sobel, and others. Hume's view, set forth in his essay "Of Miracles," has been widely thought to be correct. Johnson reviews Hume's thesis with clarity and elegance and considers the arguments of some of the most prominent defenders of Hume's case against miracles. According to Johnson, the Humean argument on this topic is entirely without merit, its purported cogency being simply a philosophical myth.

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Hume's Abject Failure - John Earman - 2000-11-23

This vital study offers a new interpretation of Hume's famous "Of Miracles," which notoriously argues against the possibility of miracles. By situating Hume's popular argument in the context of the eighteenth-century debate on

miracles, Earman shows Hume's argument to be largely unoriginal and chiefly without merit where it is original. Yet Earman constructively conceives how progress can be made on the issues that Hume's essay so provocatively posed about the ability of eyewitness testimony to establish the credibility of marvelous and miraculous events.

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A Defense of Hume on Miracles - Robert J. Fogelin - 2010-03-25

Since its publication in the mid-eighteenth century, Hume's discussion of miracles has been the target of severe and often ill-tempered attacks. In this book, one of our leading historians of philosophy offers a systematic response to these attacks. Arguing that these criticisms have--from the very start--rested on misreadings, Robert Fogelin begins by providing a narrative of the way Hume's argument actually unfolds. What Hume's critics (and even some of his defenders) have failed to see is that Hume's primary argument depends on fixing the appropriate standards of evaluating testimony presented on behalf of a miracle. Given the definition of a miracle, Hume quite reasonably argues that the standards for evaluating such testimony must be extremely high. Hume then argues that, as a matter of fact, no testimony on behalf of a religious miracle has even come close to meeting the appropriate standards for acceptance. Fogelin illustrates that Hume's critics have consistently misunderstood the

structure of this argument--and have saddled Hume with perfectly awful arguments not found in the text. He responds first to some early critics of Hume's argument and then to two recent critics, David Johnson and John Earman. Fogelin's goal, however, is not to "bash the bashers," but rather to show that Hume's treatment of miracles has a coherence, depth, and power that makes it still the best work on the subject.

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Dictionary of Christianity and Science - Zondervan, - 2017-04-25

The definitive reference work on science and Christian belief How does Christian theology relate to scientific inquiry? What are the competing philosophies of science, and do they "work" with a Christian faith based on the Bible? No reference work has covered this terrain sufficiently--until now. Featuring entries from over 140 international contributors, the Dictionary of Christianity and Science is a deeply-researched, peer-reviewed, fair-minded work that illuminates the intersection of science and Christian belief. In one volume, you get reliable summaries and critical analyses of over 450 relevant concepts, theories, terms, movements, individuals, and debates. You will find answers to your toughest questions about faith and science, from the existence of Adam and Eve to the age of the earth, evolution and string theory. FEATURES INCLUDE: Over 450 entries that will help you think through some of today's most challenging scientific topics, including climate change, evolution, bioethics, and much more Essays from over 140 leading international scholars, including Francis

Beckwith, Michael Behe, Darrell Bock, William Lane Craig, Hugh Ross, Craig Keener, Davis Young, John Walton, and many more Multiple-view essays on controversial topics allow you to understand and compare differing Christian viewpoints Learn about flesh-and-blood figures who have shaped the interaction of science and religion: Augustine, Aquinas, Bacon, Darwin, and Stephen Hawking are just the beginning Fully cross-referenced, entries include references and recommendations for further reading Advance Praise: "Every Christian studying science will want a copy within arm's reach." --Scot McKnight, Northern Seminary "This is an invaluable resource that belongs in every Christian's library. I will be keeping my copy close by when I'm writing." --Lee Strobel, Elizabeth and John Gibson chair of apologetics, Houston Baptist University "Sparkles with passion, controversy, and diverse perspectives."--Karl Giberson, professor of science and religion, Stonehill College "An impressive resource that presents a broad range of topics from a broad tent of evangelical scholars."--Michael R. Licona,

Houston Baptist University "I am certain that this dictionary will serve the church for many years in leading many to demonstrate that modern science can glorify our Creator and honor his creation." --Denis O. Lamoureux, University of Alberta "'Dictionary' is too humble a label for what this is! I anticipate that this will offer valuable guidance for Christian faithfulness." --C. John Collins, Covenant Theological Seminary Get answers to the difficult questions surround faith and science! Adam and Eve | the Age of the Earth | Climate Change | Evolution | Fossil Record | Genesis Flood | Miracles | Cosmology | Big Bang theory | Bioethics | Darwinism Death | Extraterrestrial Life | Multiverse | String theory | and much, much more

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Hume's 'Enquiry Concerning Human Understanding' - Alan Bailey - 2006-12-24

Provides introductions to classic works of philosophy. This book guides the reader to an understanding of the text as a whole, exploring the reception and influence of this philosophical work.

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Mapping Apologetics - Brian K. Morley - 2015-03-10

Everyone believes something. But how and why do people believe? What counts as evidence? How much can be assumed or believed by faith alone? When it comes to religious faith, the questions become at once more difficult and more important. Over the centuries, Christians have offered different approaches to explaining or defending the Christian faith, a discipline known as apologetics. But it has not always been clear how different apologetic methods work, or what each approach has to offer. In this comprehensive survey, Brian Morley provides an overview of Christian apologetic approaches and how they differ. He explores the historical and philosophical underpinnings of key figures and major schools of thought, from the presuppositionalism of Cornelius Van Til to the evidentialism of Gary Habermas. Moving beyond theory, Morley also covers apologetic application,

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Philosophy and Religion - Anthony O'Hear - 2011-07-07

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The Case for Miracles - Lee Strobel - 2018-03-27

New York Times bestselling author Lee Strobel

trains his investigative sights on the hot-button issue of whether it's credible to believe God intervenes supernaturally in people's lives today. This provocative book starts with an unlikely interview in which America's foremost skeptic builds a seemingly persuasive case against the miraculous. But then Strobel travels the country to quiz scholars to see whether they can offer solid answers to atheist objections. Along the way, he encounters astounding accounts of healings and other phenomena that simply cannot be explained away by naturalistic causes. The book features the results of exclusive new scientific polling that shows miracle accounts are much more common than people think. What's more, Strobel delves into the most controversial question of all: what about miracles that don't happen? If God can intervene in the world, why doesn't he do it more often to relieve suffering? Many American Christians are embarrassed by the supernatural, not wanting to look odd or extreme to their neighbors. Yet, *The Case for Miracles* shows not only that the miraculous is possible, but that God still does intervene in our

world in awe-inspiring ways. Here's a unique book that examines all sides of this issue and comes away with a passionate defense for God's divine action in lives today.

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Miracles: An Encyclopedia of People, Places, and Supernatural Events from Antiquity to the Present - Patrick J. Hayes - 2016-01-11

Miracles give hope to the hopeless and exemplify the intersection of the divine and the mundane. They have shaped world history and continue to influence us through their presence in films, television, novels, and popular culture. This encyclopedia provides a unique resource on the philosophical, historical, religious, and cross-cultural conceptions of miracles that cut across

denominational lines. • Provides the most authoritative exposition of miracles across history currently available in English—a highly useful resource for inquirers on miraculous phenomenon • Goes far beyond discussions of specific miracle stories to explore their provenance, cultic aspects, philosophical underpinnings, and psychological roots • Covers some of the major aspects of miraculous phenomena through entries drawn from the humanities, social and behavioral sciences, and the hard sciences, particularly physics and natural biology • Presents accounts of miracles with a range of expert interpretations of those events, thereby supporting the Common Core State Standards for History and English Language Arts, CCSS.ELA-Literacy.RH.11-12.3 • Supplies more than a dozen primary documents—each introduced by a headnote—that give students historic accounts of miracles and related texts for in-depth analysis

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Western Philosophy - John G. Cottingham - 2021-06-14

The new edition of this celebrated anthology surveys the Western philosophical tradition from its origins in ancient Greece to the work of today's leading philosophers **Western Philosophy: An Anthology** provides an authoritative guided tour through the great tradition of Western philosophical thought. The seminal writings of the great philosophers along with more recent readings of contemporary interest are explored in 144 substantial and carefully chosen extracts, each preceded by a lucid introduction, guiding readers through the history of a diverse range of key arguments, and explaining how important theories fit into the unfolding story of Western philosophical inquiry. Broad in scope, the

anthology covers all the main branches of philosophy: theory of knowledge and metaphysics, logic and language, philosophy of mind, the self and freedom, religion and science, moral philosophy, political theory, aesthetics, and the meaning of life, all in self-contained parts which can be worked on by students and instructors independently. The third edition of the Anthology contains newly incorporated classic texts from thinkers such as Aquinas, Machiavelli, Descartes, William James, and Wittgenstein. Each of the 144 individual extracts is now followed by sample questions focusing on the key philosophical problems raised by the excerpt, and accompanied by detailed further reading suggestions that include up-to-date links to online resources. Also new to this edition is an introductory essay written by John Cottingham, which offers advice to students on how to read and write about a philosophical text. Part of the Blackwell Philosophy Anthologies series, *Western Philosophy: An Anthology, Third Edition* remains an indispensable collection of classic source materials and expert insights for both beginning

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The Scottish philosopher David Hume (1711-1776) is widely regarded as the greatest

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Believing by Faith - John Bishop - 2007-04-12

Does our available evidence show that some particular religion is correct? It seems unlikely, given the great diversity of religious - and non-religious - views of the world. But if no religious beliefs can be shown true on the evidence, can it be right to make a religious commitment? Should people make 'leaps of faith'? Or would we all be better off avoiding commitments that outrun our evidence? And, if leaps of faith can be

acceptable, how do we tell the difference between good and bad ones - between sound religion and dogmatic ideology or fundamentalist fanaticism? *Believing by Faith* offers answers to these questions, inspired by a famous attempt to justify faith made by William James in 1896. In doing so, it engages critically with much recent discussion in the philosophy of religion, and, especially, the epistemology of religious belief.

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An Introduction to the Theory of Knowledge

- Dan O'Brien - 2006-11-20

An Introduction to the Theory of Knowledge guides the reader through the key issues and debates in contemporary epistemology. Lucid, comprehensive and accessible, it is an ideal textbook for students who are new to the subject and for university undergraduates. The book is divided into five parts. Part I discusses the concept of knowledge and distinguishes between different types of knowledge. Part II surveys the sources of knowledge, considering both a priori and a posteriori knowledge. Parts III and IV provide an in-depth discussion of justification and scepticism. The final part of the book examines our alleged knowledge of the past, other minds, morality and God. O'Brien uses engaging examples throughout the book, taking many from

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Acts: An Exegetical Commentary : Volume 4 -

Craig S. Keener - 2015-10-06

Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research. This commentary on Acts, his magnum opus, may be the largest and most thoroughly documented Acts commentary ever written. Useful not only for the study of Acts but also early Christianity, this work sets Acts in its first-century context. In this volume, the last of four, Keener finishes his detailed exegesis of Acts, utilizing an unparalleled range of ancient sources and offering a wealth of fresh insights. This magisterial commentary will be an invaluable resource for New Testament professors and students, pastors, Acts scholars, and libraries. The complete four-volume set is available at a special price.

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Processes of Believing: The Acquisition, Maintenance, and Change in Creditions -

Hans-Ferdinand Angel - 2017-04-13

This volume answers the question: Why do we believe what we believe? It examines current research on the concept of beliefs, and the development in our understanding of the process of believing. It takes into account empirical findings in the field of neuroscience regarding the processes that underlie beliefs, and discusses the notion that beyond the interactive exploratory analysis of sensory information from

the complex outside world, humans engage in an evaluative analysis by which they attribute personal meaning and relevance to the probabilistic representations of objects and events. Beliefs exert a strong influence on behaviour, decision-making, and identifying and solving problems. Despite their importance, beliefs have until recently not been at the centre of scientific interest. In fact, "belief" is an ill-defined phenomenon. From a transdisciplinary perspective the actual approaches to understanding belief seem incompatible as they attempt to highlight such different topics as "belief - religion", "belief - spirituality", "belief - faith", "belief - knowledge", "belief - attitude", "belief - disbelief", "belief - illusion", and "believing - brain function". This situation contradicts the idea that belief is close to pathological phenomena and that it should be eliminated from scientific discussions. Rather, believing is fundamental for understanding the many problems of every-day life. In fact, the book shows that beliefs are relevant for politics, international affairs, economy, law, or religions

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every aspect of Hume's thought. The Companion presents details of Hume's life, historical and philosophical context, providing students with a comprehensive overview of all the key themes and topics apparent in his work, including his accounts of causal reasoning, scepticism, the soul and the self, action, reason, free will, miracles, natural religion, politics, human nature, women, economics and history, and an account of his reception and enduring influence. This textbook is indispensable to anyone studying in the areas of Hume Studies, British, and eighteenth-century philosophy.

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The Humean Mind - Angela M. Coventry - 2018-11-06

David Hume (1711-1776) is widely acknowledged as one of the most important philosophers in the English language, with his work continuing to exert major influence on philosophy today. His empiricism, naturalism, and psychology of the mind and the passions shape many positions and approaches in the sciences and social sciences. The Humean Mind seeks to provide a comprehensive survey of his work, not only placing it in its historical context but also exploring its contemporary significance. Comprising 38 chapters by a team of international contributors the Handbook is divided into four sections: · Intellectual context · Hume's thought · Hume's reception · Hume's legacy This handbook includes coverage of all major aspects of Hume's thought with essays spanning the full scope of Hume's philosophy. Topics explored include Hume's reception in the eighteenth and nineteenth centuries; Hume's legacy in the twentieth and twenty-first centuries; Hume's history, including an essay on

Hume as historian, as well as essays on the relevance of history to Hume's philosophy and his politics, and an updated treatment of Hume's Legal Philosophy. Also included are essays on race, gender, and animal ethics. Essential reading for students and researchers in philosophy, Hume's work is central to epistemology, metaphysics, philosophy of mind, philosophy of science, ethics, legal philosophy and philosophy of religion.

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Knowledge, Belief, and God - Matthew A. Benton - 2018-02-13

Recent decades have seen a fertile period of theorizing within mainstream epistemology which has had a dramatic impact on how epistemology is done. Investigations into contextualist and pragmatic dimensions of knowledge suggest radically new ways of meeting skeptical challenges and of understanding the relation between the epistemological and practical environment. New insights from social epistemology and formal epistemology about defeat, testimony, a priority, probability, and the nature of evidence all have a potentially revolutionary effect on how we understand our epistemological place in the world. Religion is the place where such rethinking can potentially have its deepest impact and importance. Yet there has been surprisingly little infiltration of these new ideas into philosophy of religion and the epistemology of religious belief. *Knowledge, Belief, and God* incorporates these myriad new developments in mainstream epistemology, and extends these developments to questions and arguments in religious epistemology. The investigations

proposed in this volume offer substantial new life, breadth, and sophistication to issues in the philosophy of religion and analytic theology. They pose original questions and shed new light on long-standing issues in religious epistemology; and these developments will in turn generate contributions to epistemology itself, since religious belief provides a vital testing ground for recent epistemological ideas.

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Two Dozen (or so) Arguments for God - Jerry Walls - 2018-08-07

Thirty years ago, Alvin Plantinga gave a lecture called "Two Dozen (or so) Theistic Arguments," which served as an underground inspiration for two generations of scholars and students. In it, he proposed a number of novel and creative arguments for the existence of God which have yet to receive the attention they deserve. In *Two Dozen (or so) Arguments for God*, each of Plantinga's original suggestions, many of which he only briefly sketched, is developed in detail by a wide variety of accomplished scholars. The authors look to metaphysics, epistemology, semantics, ethics, aesthetics, and beyond, finding evidence for God in almost every dimension of reality. Those arguments new to natural theology are more fully developed, and well-known arguments are given new life. Not only does this collection present ground-breaking research, but it lays the foundations for research projects for years to come.

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The Blackwell Companion to Science and Christianity - J. B. Stump - 2012-05-21

A cutting-edge survey of contemporary thought at the intersection of science and Christianity.

Provides a cutting-edge survey of the central ideas at play at the intersection of science and Christianity through 54 original articles by world-leading scholars and rising stars in the discipline. Focuses on Christianity's interaction with Science to offer a fine-grained analysis of issues such as multiverse theories in cosmology, convergence in evolution, Intelligent Design, natural theology, human consciousness, artificial intelligence, free will, miracles, and the Trinity, amongst many others. Addresses major historical developments in the relationship between science and Christianity, including Christian patristics, the scientific revolution, the reception of Darwin, and twentieth century fundamentalism. Divided into 9 Parts: Historical Episodes; Methodology; Natural Theology; Cosmology & Physics; Evolution; The Human Sciences; Christian Bioethics; Metaphysical Implications; The Mind; Theology; and Significant Figures of the 20th Century. Includes diverse perspectives and broadens the conversation from the Anglocentric tradition.

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Philosophy of Religion: The Key Thinkers - Jeffrey J. Jordan - 2010-11-18

Arguments concerning the existence and nature of God have been a staple of western philosophy for over 2,000 years. *Philosophy of Religion: The Key Thinkers* offers a comprehensive historical overview of this fascinating field. Nine specially commissioned essays introduce and explore the contributions of those philosophers who have shaped the subject and the central issues and arguments therein. The book reconstructs the history of the philosophy of religion, clearly illustrating the most important attempts to address such crucial issues as the ontological argument, the cosmological argument, the problem of evil, miracles, the moral argument, the design argument, religious experience and the idea of god. Thinkers covered include Anselm, Aquinas, Pascal, Hume, Kant, Paley and James. Crucially the book demonstrates why the

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Skordoulis - 'Science and Worldviews in the Marxist Tradition' - did not appear in that special issue due to a mistake in production scheduling. It was published in an earlier issue of the journal (Volume 17 Number 6, 2008), but has been included in this book version of the special issue. As explained in the Introduction, the catalyst for the journal special issue was the essay on 'Science, Worldviews and Education' submitted to the journal by Hugh G. Gauch Jr. This was circulated to the other contributors who were asked to write their own contribution in the light of the arguments and literature contained in the paper. Hugh made brief 'Responses and Clarifications' after the papers were written. However the Tanis Edis article on Islam and my own article on Priestley were processed too late to benefit from Hugh's appraisal. The journal is associated with the International History, Philosophy, and Science Teaching Group which was formed in 1987. The group stages biennial international conferences and occasional regional conferences (details can be found at www.ihpst.org). The group, through the journal,

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Rationality and Religious Commitment -

Robert Audi - 2011-09-22

Can it be rational to be religious? Robert Audi gives a persuasive positive answer through an account of rationality and a rich, nuanced understanding of what religious commitment means. It is not just a matter of belief, but of emotions and attitudes such as faith and hope, of one's outlook on the world, and of commitment to live in certain ways.

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David Hume - Claudia M. Schmidt - 2010-11-01

In his seminal *Philosophy of David Hume* (1941), Norman Kemp Smith called for a study of Hume & "in all his manifold activities: as philosopher, as political theorist, as economist, as historian, and as man of letters," indicating that & "Hume's philosophy, as the attitude of mind that found for itself these various forms of expression, will then have been presented, adequately and in due perspective, for the first time.&" Claudia Schmidt seeks to address this long-standing need in Hume scholarship. Against the charges that Hume holds no consistent philosophical position, offers no constructive account of rationality, and sees no positive relation between philosophy and other areas of inquiry, Schmidt argues for the

overall coherence of Hume's thought as a study of &"reason in history.&" She develops this interpretation by tracing Hume's constructive account of human cognition and its historical dimension as a unifying theme across the full range of his writings. Hume, she shows, provides a positive account of the ways in which our concepts, beliefs, emotions, and standards of judgment in different areas of inquiry are shaped by experience, both in the personal history of the individual and in the life of a community. This book is valuable at many levels: for students, as an introduction to Hume's writings and issues in their interpretation; for Hume specialists, as a unified and intriguing interpretation of his thought; for philosophers generally, as a synthesis of recent developments in Hume scholarship; and for scholars in other disciplines, as a guide to Hume's contributions to their own fields.

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Understanding the Qur_anic Miracle Stories in the Modern Age - Isra Yazicioglu - 2013-11-04

The Qur_an contains many miracle stories, from Moses's staff turning into a serpent to Mary's conceiving Jesus as a virgin. In *Understanding the Qur_anic Miracle Stories in the Modern Age*, Isra Yazicioglu explores the ways in which meaningful implications have been drawn from these apparently strange narratives in both the premodern and modern eras. She fleshes out a fascinating medieval Muslim debate over miracles and connects its insights with early and late modern turning points in Western thought

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Christ as Centre and Circumference - John Warwick Montgomery - 2012-07-23

Endorsements: Dr. Montgomery's latest book is one that every serious reader interested in clear Christian thinking should have on a table near her most comfortable reading chair. It is filled with a wide variety of bite-sized essays that are absolutely delightful --knowledgeable, fun, witty, and unexpected. If you have never read the work of J. W. Montgomery before, you are in for a treat. This is a book that brings together his best writing from the past with his latest essays. It's a Christian feast of ideas that celebrates our Lord and His unfailing Word. --Craig J. Hazen, Ph.D.,

Director, MA Program in Christian Apologetics, Biola University What makes J. W. Montgomery tick? What has driven him over a massively productive career to such wide-ranging interests as computers and Chemnitz, legal theory and apologetics, human rights and Christology, Dawkins and Duchamp? The answer is clear: the gospel of Jesus Christ and its defense, articulation, and application to the real world in which the Word became flesh, died, and rose again as the Savior. Many of our best confessional-era theologians, both Lutheran and Reformed, were ""Renaissance men,"" but that's rarely the case today. Dr. Montgomery is a glaring exception and this book is a wonderful display of that full scope of his remarkable insights. While being an ardent defender of the Lutheran confession, he is far from parochial. Even in places where one might disagree, the clarity, logic, and relentless rigor of his arguments will kindle fires in hearths that we didn't even know we had and make us better advocates for the gospel. --Dr. Michael Horton, J. Gresham Machen Professor of Systematic

Theology and Apologetics, Westminster Seminary California About the Contributor(s): John Warwick Montgomery is Professor Emeritus of Law and Humanities, University of Bedfordshire, England, Distinguished Research Professor of Philosophy and Christian Thought, Patrick Henry College (Virginia, U.S.A.), and Director, International Academy of Apologetics, Evangelism and Human Rights (Strasbourg, France). He holds ten earned degrees besides a Doctorate in Philosophy from the University of Chicago, the Doctorat d'Universit from Strasbourg, France, and the LL.M. and LL.D. from the University of Cardiff, Wales/UK. A frequent contributor to Christianity Today, Dr. Montgomery has been honored by inclusion in Who's Who in America, Who's Who in France, and The Dictionary of International Biography. He is the author of some thirty books in the areas of theology, philosophy, and church history. He pleads cases before the European Court of Human Rights and has received the Patriarch's Medal of the Romanian Orthodox Church for his efforts in behalf of religious liberty. He is an

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The Agnostic Inquirer - Sandra Menssen - 2007-09-19

Is there a good God? And if there is, has that God revealed anything of significance to us? Philosophers pondering these two questions have automatically assumed that the first must be

answered before the second. Sandra Menssen and Thomas Sullivan examine how God's voice can be heard in the content of revelatory claims, stories, myths, poetry, exhortations, legal codes, and more. They argue that rather than taking the written word of any religion out of the philosophical proof equation, those very words should be considered as the voice of the God accused of not existing. The Agnostic Inquirer makes a clear, analytical claim that without these revelatory words, atheists and agnostics are missing a large part of the relevant database of the existence of God, while many theists are working with an impoverished database in trying to explain the foundations of their faith.

The Agnostic Inquirer - Sandra Menssen - 2007-09-19

Is there a good God? And if there is, has that God revealed anything of significance to us? Philosophers pondering these two questions have automatically assumed that the first must be answered before the second. Sandra Menssen and Thomas Sullivan examine how God's voice

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David Hume on Miracles, Evidence, and Probability - William L Vanderburgh - 2019-04-15

David Hume's argument against believing in miracles has attracted nearly continuous attention from philosophers and theologians since it was first published in 1748. Hume's many commentators, however, both pro and con, have often misunderstood key aspects of Hume's account of evidential probability and as a result

have misrepresented Hume's argument and conclusions regarding miracles in fundamental ways. This book argues that Hume's account of probability descends from a long and laudable tradition that goes back to ancient Roman and medieval law. That account is entirely and deliberately non-mathematical. As a result, any analysis of Hume's argument in terms of the mathematical theory of probability is doomed to failure. Recovering the knowledge of this ancient tradition of probable reasoning leads us to a correct interpretation of Hume's argument against miracles, enables a more accurate understanding of many other episodes in the history of science and of philosophy, and may be also useful in contemporary attempts to weigh evidence in epistemically complex situations where confirmation theory and mathematical probability theory have proven to be less helpful than we would have hoped.

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A Companion to Applied Philosophy - Kasper Lippert-Rasmussen - 2016-11-14

Applied philosophy has been a growing area of research for the last 40 years. Until now, however, almost all of this research has been centered around the field of ethics. *A Companion to Applied Philosophy* breaks new ground, demonstrating that all areas of philosophy, including epistemology, metaphysics, philosophy of science, and philosophy of mind, can be applied, and are relevant to questions of everyday life. This perennial topic in philosophy provides an overview of these various applied philosophy developments, highlighting similarities and differences between various areas of applied philosophy, and examining the very nature of this topic. It is an area to which many of the towering figures in the history of philosophy have contributed, and this timely Companion demonstrates how various historical

contributions are actually contributions within applied philosophy, even if they are not traditionally seen as such. The Companion contains 42 essays covering major areas of philosophy; the articles themselves are all original contributions to the literature and represent the state of the art on this topic, as well as offering a map to the current debates.

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Rethinking Fundamental Theology - Gerald O'Collins - 2011-05-27

This book identifies the distinguishing features of fundamental theology, as distinct from philosophical theology, natural theology, apologetics, and other similar disciplines. Addressing the potential for confusion about basic Christian claims and beliefs, Gerald O'Collins sets out to relaunch fundamental theology as a discipline by presenting a coherent

vision of basic theological questions and positions that lay the ground for work in specific areas of systematic theology. Rethinking Fundamental Theology examines central theological questions: about God, human experience and, specifically, religious experience; the divine revelation coming through the history of Israel and through the life, death and resurrection of Jesus; human faith that responds to revelation; the nature of tradition that transmits the record and reality of revelation; the structure of biblical inspiration and truth, as well as basic issues concerned with the formation of the canon; the founding of the Church with some leadership structures; the relationship between Christ's revelation and the faith of those who follow other religions. O'Collins concludes with some reflections on theological method. Written with the scholarship and accessibility for which O'Collins is known and valued, this book will relaunch fundamental theology as a distinct and necessary discipline in faculties and departments of theology and religious studies around the world.

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The Spirit of Creation - Amos Yong - 2011-05-17

Is a pentecostal-charismatic worldview defensible in light of contemporary science? In *The Spirit of Creation* Amos Yong demonstrates that pentecostal thought does indeed have merit in scientific contexts. What's more, he argues that pentecostal-charismatic views regarding the dynamic presence and activity of the Spirit of God and the pluralistic cosmology of many spirits have something important to add to the broad discussion now taking place at the crossroads of science and religion. Interacting with many

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